

ARLETA NEIGHBORHOOD COUNCIL

Meeting of the Outreach Committee Dec. 04, 2014 6:00p.m. – 7:00 p.m.

First Assembly of God, Arleta 9757 Arleta Ave. Arleta, CA 91331

*The purpose of this meeting is to allow Committee Members to participate in the Outreach Committee meeting. This meeting is noticed out of an abundance of a caution with the Brown Act and is intended as an Outreach Committee meeting. All recommendations and actions from this meeting will be forwarded to the full board of the Arleta Neighborhood Council and publicly noticed at a future date and time.

The public is requested to fill out a **Speaker Card**+to address the Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. Agenda is posted for public review at: Canterbury Elementary School - 13670 Montague St. Arleta, Branford Recreation Center - 13310 Branford St. Arleta, El Super Market - 9710 Woodman Ave. Arleta, Sharp Avenue Elementary School-13800 Pierce Street.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the *Arleta NC Board at 818-406-6526 or e-mail president@arletanc.org.*

Committee Meeting 6:00p-7:00P

- 1. Call to Order, Roll Call. (2 min)
- 2. General public comment on items **not** listed on **Today's** Agenda (2 min per speaker)
- **3**. Discussion on future Outreach events for fiscal year 2015. This will be a brain storming session in which all ideas, all locations within the boundaries of the ANC, all organizations, and all dates will be considered for possible events. (20 min)
- **4.** Discussion on purchasing outreach materials for the ANC which may include but not limited to recyclable bags, pens, note pads, hats, t-shirts etc. (20 min)
- **5.** Presentation from a Representative from Crossroad youth services on requesting funds for wrestling athletic gear to help support the youth in the organization, not to exceed \$2000.00
- 6. Board comment on items **not** listed on **Today's** Agenda (2 min per speaker)
- 7. General public comment on items **not** listed on **Today's** Agenda (2 min per speaker)
- 8. Adjournment

Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be obtained from the Department of Neighborhood Empowerment.