

CITY OF LOS ANGELES
CALIFORNIA

**Arleta Neighborhood Council
Executive Committee Members:**

John Hernandez Committee President
Jaime Gallo Committee Vice President
Margaret Shoemaker Committee
Secretary
Loyce Lacson Committee Treasurer



**ARLETA NEIGHBORHOOD
COUNCIL**

Attention: Arleta NC
9300 Laurel Cyn., 2nd Floor
Arleta, CA 91331

TELEPHONE: (818) 686-2750
FAX: (818) 686-2755
www.arletanc.org

***ARLETA NEIGHBORHOOD COUNCIL
COMMITTEE MEETING***

Agenda of the Executive Board Committee
Monday March 13, 2017 – 6:30 PM – 7:30 PM
First Assembly of God/Kids Korner 9757 Arleta Avenue Arleta, CA. 91331

The City's Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us. The Committee does not take action on behalf of the full Neighborhood Council Board. It considers proposals and forwards Committee-approved recommendations as proposed motions to the full Board. The Board will consider the Committee's recommendations at a future public Board meeting and may take final action on the recommendations.

- I. WELCOMING REMARKS:** (5 minutes)
 - a. Call to Order
 - b. Committee roll call (This Committee is composed of four members. A quorum of at least three members present is required to hold official Committee meetings.)
 - c. Self-Introductions of guests (Please sign-in! It is voluntary, and will help us stay in touch with you.)
- II. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:** (15 minutes)

Comments from the public on non-agenda items within the Committee's jurisdiction (Up to two minutes per speaker)
- III. COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS** (10 minutes)
 - a. President
 - b. Members
- IV. PRESENTATIONS:** (0 minutes)
 - a. None
- V. ADMINISTRATIVE ITEMS:** (5 minutes)
 - a. Review and Adoption of Minutes
- VI. MOTIONS & RESOLUTIONS:** (15 minutes)
 - 1. Discussion and recommendations of action items for General ANC Board agenda

VII. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS

(5 minutes)

VIII. ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

PUBLIC POSTING OF AGENDAS - PNC agendas are posted for public review as follows:

- <http://www.arletanc.org/>
- Beachy Elementary–9757 Beachy Ave Arleta
- Branford Park-13310 Branford St Arleta
- You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. to ensure availability of services, please make your request prior to the meeting you wish to attend by contacting John Hernandez, Board President, at (818) 686-2750 or email jhernandez@arletanc.org.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 9300 Laurel Cyn., Arleta, California, at our website: www.arletanc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact John Hernandez, Board President, at (818) 686-2750 or email jhernandez@arletanc.org.

RECONSIDERATION AND GRIEVANCE PROCESS

For information on the ANC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the ANC Bylaws. The Bylaws are available at our Board meetings and our website www.arletanc.org.

SERVICIOS DE TRADUCCION

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a John Hernandez, Presidente de la Mesa Directiva, al (818) 686-2750 o por correo electrónico jhernandez@arletanc.org para avisar al Concejo Vecinal.

15th Annual

Victory for Victims 5K/10K Walk/Run

Saturday, April 22, 2017

Lake Balboa at WOODLEY PARK (site 1) Van Nuys
5:30- 6:00 AM Set-Up Time

PARKING: Enter East Side of Woodley (south of Victory) paved Parking Lot
Southbound Lanes on Woodley will be closed at 6AM, Northbound Lanes will be two-way
Limited to One Car on Event Day

EXPO BOOTH RESERVATION FORM

Company Name: _____

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone Number: _____ Email Address: _____

MUST provide 2-3 sentences describing product, service/sampling

EXPO BOOTH Non-Profit FEES

☐ \$100 Table, tablecloth, 2 chairs (**you supply your canopy**)

☐ \$50 Canopy

(CANOPY DROP OFF FRIDAY, 4/21, 12PM - 4PM, overnight security provided)

Total amount enclosed: \$_____

Please bill my: ☐ Visa ☐ MC ☐ AMEX Card #: _____

Signature: _____ Expiration Date: _____

Please print your name: _____

Make checks payable to: Northridge Hospital Foundation c/o CATS
This form and payment must be received by **March 31st** to guarantee space at the event.

Complete this form and mail or fax to (818) 718-5989
or email to: priscilla.lomeli@dignityhealth@dignityhealth.org

Northridge Hospital/C·A·T·S
8210 Etiwanda Ave., Reseda, CA 91335
Questions: (818) 718-5922

ENTRY FORM

May be reproduced

Please Print LEGIBLY

First Name: Last Name:

Home Address:

City/State/Zip:

Phone: E-Mail:

ALL REQUIRED: Date of Birth: / / (MM/DD/YY) Age on Race Day: Sex: ☐ M ☐ F

DIVISION

☐ 10K ☐ 5K ☐ Kids Fun Run (age 12 and under)

I've Joined This Team: (If Applicable)

AGE GROUP

☐ 12-under ☐ 13-19 ☐ 20-24 ☐ 25-29 ☐ 30-34 ☐ 35-39 ☐ 40-44 ☐ 45-49
☐ 50-54 ☐ 55-59 ☐ 60-64 ☐ 65-69 ☐ 70-74 ☐ 75-79 ☐ 80+

T-shirt size (10K/5K only): S ☐ M ☐ L ☐ XL ☐ XXL ☐

FEES

(Rain or Shine/No Refunds)

☐ \$35 – January 1 – March 31, 2017
☐ \$40 – on April 1, 2017 through event day
☐ \$15 – Kids Fun Run (Price does not change)

Please bill my: ☐ Visa ☐ MC ☐ AMEX \$ Exp. Date: CVV#:

Credit Card #: (or contact 818.718.5922 for secure credit card transmission)

Signature:

Business Name:

Contact Name: (As you wish it to appear on event publicity)

Sponsorship Level:

Mail or Fax to:
Northridge Hospital/C.A.T.S., 8210 Etiwanda Ave., Reseda, CA 91335
Fax: 818.718.5989
More Information: Priscilla.Lomeli@DignityHealth.org or 818.718.5922
Our tax identification number is 23-7444901

5K/10K WALK/RUN, KIDS FUN RUN Waiver & Release: Must be signed by all entrants. I know that running a road race is a potentially hazardous activity. I am medically able and properly trained for the race. I assume all risks associated with running in the event including but not limited to, falls, contact with other participants, effects of weather including heat and humidity, traffic and the condition of the roads, all such risks of racing being known and appreciated by me. Having read this waiver and knowing these facts and in consideration of acceptance of my entry, I, for myself, and heirs, executor, or anyone entitled to act on my behalf, waive and release Northridge Hospital Medical Center, W2 Promotions, Harman International, all race sponsors, officials, volunteers, employees, the City of Los Angeles and all governmental entities, and any of their representatives and succession from all claims of every kind or nature whatever, foreseen or unforeseen, known or unknown. I grant my permission to all of the foregoing to use any photograph, motion pictures, video, or sound recordings, or any other record of this event for any legitimate purpose.

Participant's Signature (Parent's signature if under 18) Date



Center for Assault Treatment Services

8210 Etiwanda Ave., Reseda, CA 91335

15th Annual

10K River Run | 5K Walk/Run
Kids Fun Run



Saturday, April 22, 2017
Lake Balboa at Woodley Park, Van Nuys

Thank You to Our Sponsors...



Non-Profit Org.
U.S. Postage PAID
Van Nuys, CA
Permit No. 2186



Center for Assault Treatment Services

15th Annual

Victory for Victims

10K River Run
5K Walk/Run
Kids Fun Run

New Day

SATURDAY, April 22, 2017

Lake Balboa at Woodley Park, Van Nuys

PROCEEDS BENEFIT

Center for Assault Treatment Services (C.A.T.S.)

Providing services to victims of sexual assault and domestic violence 24/7

With Heartfelt APPRECIATION to
Olympic Gold Medal Champion
Rafer Johnson

Register at
catsvictoryforvictims.racewire.com
For more information: 818.718.5922



Dear Friends,

Please join us Saturday, April 22, 2017 at Woodley Park and beautiful Lake Balboa located in Van Nuys for the **15th Annual Victory for Victims 10K River Run, 5K Walk/Run**. This will be a day well spent supporting the Center for Assault Treatment Services (C·A·T·S).

C·A·T·S is the only program in the San Fernando and Santa Clarita Valleys providing medical evidentiary examinations and forensic interviews to child and adult victims of sexual and domestic violence 24/7/365 days a year.

If you are not able to join the walk/run, there are still ways to support us – please consider being one of our gold, silver, bronze or underwriting sponsors.

Our C·A·T·S team is planning an amazing day. Both races start in the Expo, go through beautiful Lake Balboa Park and cross the Finish Line in Woodley Park to the sound of cheering crowds! Visit the expo area for community resources, food and a Kids Fun Zone.

Our Finisher Awards include:

- ♦ **Finisher medals for all participants**
- ♦ Top Male and Female Finishers
- ♦ Age Division Awards: Custom designed medals to top three male & female athletes in 15 different divisions of 5K & 10K
- ♦ Team Awards: Top 3 Finishers Combined Times
Top 3 Largest Race Day Teams
Top 3 Fundraising Teams

We thank you for your support and look forward to seeing you there.

REGISTRATION

Online: Register online before April 19
catsvictoryforvictims.racewire.com
(see discounts on form)

Mail in: Postmarked by April 13

Packet Pick-up: Friday, April 21, Noon – 4 p.m.
Woodley Park, Van Nuys
Park EAST side of Woodley Ave. (south of Victory)

AVOID THE RACE DAY RUSH — pick up your bib with disposable timing tag on Friday!

Race Day: Saturday, April 22, registration opens 6:30 a.m.

— **FREE RACE DAY PARKING** —
West side of Woodley Ave. – South of Victory Blvd.
Enter Woodley from Victory ONLY.



BOTH COURSES ARE FAST AND FLAT!


RACE DAY SCHEDULE

6:30 a.m. Expo & Registration Opens
7:00 a.m. Opening Ceremonies/Aerobic Warm-Up
8:00 a.m. 10K River Run (6.2 miles)
8:15 a.m. 5K Walk/Run (3.1 miles)
9:00 a.m. Awards Ceremony
9:30 a.m. Kids Fun Run


— KIDS FUN RUN —

For Kids 12 and under – 1K (.6 mile) goes around the Expo Area in the park. Parents may accompany small children at no cost.

GREAT TIME FOR A GREAT CAUSE

- ♦ Meet Olympic Legend, Rafer Johnson
- ♦ FREE Food and Drinks Sponsored by: 
- ♦ FREE Massage in the Cool-Down Lounge
- ♦ Exciting Business, Health & Fitness Expo
- ♦ Kids Fun Zone: Karate Demonstrations, Face Painting and other fun activities



Stage and Canopies Donated by:
 **Sheila Kuehl**
L.A. County Supervisor
3rd District

— SPONSORSHIP & UNDERWRITING OPPORTUNITIES —

EXCLUSIVE SPONSORSHIP OPPORTUNITIES:

Exclusive Sponsors receive logo recognition on all electronic and printed materials* (social media, website, flyers) and name on Northridge Hospital Foundation's "Gallery of Honor."

- ☐ **TITLE SPONSOR** (1 Only) \$30,000
 - Recognition as Title Sponsor on all event materials, media & public service announcements
 - Logo on start line, finish line, stage banners and center top back of custom souvenir t-shirts*
 - Premiere placement complimentary 10'x10' expo booth
 - 30 complimentary walk/run participants**
- ☐ **START/FINISH LINE SPONSOR** (1 Only) \$20,000
 - Logo rights with prominent placement on start line, finish line and stage banners
 - Logo on back of souvenir t-shirts*
 - Premiere placement complimentary 10'x10' expo booth
 - 20 complimentary walk/run participants**
- ☐ **FINISH MEDAL SPONSOR** (1 Only) \$12,000
 - Exclusive name or logo on all finish medal lanyards (estimated 2,000+)*
 - Prime location complimentary 10'x10' expo booth
 - 12 complimentary walk/run participants**
- ☐ **T-SHIRT SPONSOR** (1 Only) \$12,000
 - Exclusive name or logo printed on the front of souvenir t-shirts
 - Prime location complimentary 10'x10' expo booth
 - 12 complimentary walk/run participants**
- ☐ **BIB SPONSOR** (1 Only) \$10,000
 - Exclusive logo printed on the front of bibs (estimated 2,000+), back of souvenir t-shirts & stage banner*
 - Complimentary 10'x10' expo booth
 - 10 complimentary walk/run participants

OTHER SPONSORSHIP OPPORTUNITIES:

Logo in all electronic and printed materials* (social media, website, flyers) and on back of souvenir t-shirts and stage banner; complimentary 10'x10' expo booth.

- ☐ **GOLD CHAMPION SPONSOR** \$7,500
 - 7 complimentary walk/run participants
- ☐ **SILVER SPONSOR** \$5,000
 - 5 complimentary walk/run participants
- ☐ **BRONZE CHAMPION SPONSOR** \$2,500
 - 2 complimentary walk/run participants

UNDERWRITING OPPORTUNITIES:

- ☐ **TEAM PHOTO SPONSOR** (1 Only) \$1,500
- ☐ **WATER STATION SPONSOR** (3 Available) \$1,000
- ☐ **MARCHING BAND SPONSOR** (1 Only) \$500
- ☐ **MILE MARKER SPONSOR** (18 Available) \$250
- ☐ **BOOTH EXPO PARTICIPANT** \$275
 - 10'x10' expo booth (canopy, table, 2 chairs & tablecloth)
 - Vendor to provide approved products/services at no cost to participants

WALK/RUN PARTICIPANT

- ☐ **COMPLETE ENTRY FORM ON REVERSE SIDE**

* All logos are to be submitted in an EPS, AI, CDR or PDF (vector based) format for proper recognition before January 31, 2017
** Premiere placement and prime location expo booths come with canopy, table, 2 chairs and tablecloth