

# CITY OF LOS ANGELES

CALIFORNIA

## Committee Members:

Jesus Ramos Committee Chairperson  
Raymond Duran Committee Member  
Gary Gallon Committee Member  
Margaret Shoemaker Committee Member



## ARLETA NEIGHBORHOOD COUNCIL

Attention: Arleta NC  
9300 Laurel Cyn Bl, 2<sup>nd</sup> Floor  
Arleta, CA 91331

TELEPHONE: (818) 686-2750  
FAX: (818) 686-2755  
[www.arletanc.org](http://www.arletanc.org)

## ARLETA NEIGHBORHOOD COUNCIL

### Community Improvement Committee and Land Use Meeting

Tuesday, June 4, 2019 – 6:30 PM – 7:30 PM

Arleta Self-Storage 8918 Woodman Ave, Arleta, CA 91331

The purpose of this meeting is to allow Board Members and stakeholders to participate in the discussion of community improvements and land issues that impact Arleta and the City of Los Angeles. The quorum for Arleta Neighborhood Council committees is three. All recommendations and actions from this meeting will be forwarded to the full Arleta Neighborhood Council board and publicly noticed at a future date and time.

The public is requested to fill out a “**Speaker Card**” to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Comments from the public on other matters not appearing on the Agenda that is within the Board’s subject matter jurisdiction will be heard during the Public Comment period. The Ralph M. Brown Act, requires that a meeting notice be posted at a regular location 72 hours in advance for regular meetings and 24 hours in advance for special meetings. This agenda is posted for public review at: **Beachy Elementary School** – 9757 Beachy Ave, Arleta. **Branford Recreation Center** - 13310 Branford St. Arleta.

#### I. WELCOMING REMARKS:

(5 minutes)

- a. Call to Order
- b. Committee roll call
- c. Self-Introductions of guests (Please sign-in! It is voluntary, and will help us stay in touch with you.)

#### II. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:

(10 minutes)

Comments from the public on non-agenda items within the Committee’s jurisdiction (Up to two minutes per speaker)

#### III. COMMITTEE MEMBER COMMENTS/ANNOUNCEMENTS

(5 minutes)

#### IV. MOTIONS/DISCUSSION/ACTION:

1. Discussion and possible committee recommendations to the ANC Board regarding a community impact statement/letter on the subject of **State Assembly Bill 516: Authority to remove vehicles** - The proposed State legislation will delete the authority of a peace officer or public employee, as appropriate, to remove or immobilize a vehicle if found upon a highway or public lands by the peace officer and it is known to have been issued 5 or more notices of parking violations that are delinquent. The bill would also delete the authority to remove a vehicle parked or left standing for 72 or more consecutive hours in violation of a local ordinance, or a vehicle with a registration expiration date in excess of 6 months found or operated on the highway or on public lands or in an offstreet parking facility. The bill would repeal the related authority to conduct a lien sale to cover towing and storage expenses.
2. Discussion and possible committee recommendations to the ANC Board regarding outreach and dissemination of information to stakeholders regarding city services within 500 feet of affected areas.
3. Discussion and possible committee recommendations to the ANC Board regarding changes to membership in the Community Improvement Committee and Land Use meeting.

**V. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS** (5 minutes)

**VI. ADJOURNMENT**

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** - PNC agendas are posted for public review as follows:

- <http://www.arletanc.org/>
- Beachy Elementary–9757 Beachy Ave, Arleta
- Branford Park-13310 Branford St, Arleta
- You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Jesus Ramos, Community Improvement Committee Chairperson at [jramos@arletanc.org](mailto:jramos@arletanc.org).

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 9300 Laurel Cyn Blvd., Arleta, California, at our website: [www.arletanc.org](http://www.arletanc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Jesus Ramos, Community Improvement Committee Chairperson, [jramos@arletanc.org](mailto:jramos@arletanc.org).

**RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the ANC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the ANC Bylaws. The Bylaws are available at our Board meetings and our website [www.arletanc.org](http://www.arletanc.org).

**SERVICIOS DE TRADUCCION**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal tres días de trabajo (72 horas) antes de la junta y comunicarse con *Department of Neighborhood Empowerment* (Departamento de Concejos Vecinales) al (213)978-1551 o al 3-1-1. También se podría comunicar con el Presidente del comité, Jesús Ramos, a través de correo electrónico [jramos@arletanc.org](mailto:jramos@arletanc.org).