#### Arleta Neighborhood Council Outreach Committee Members:

Jesus Ramos Raymond Duran Gary Gallon Margaret Shoemaker Committee Member

## **CITY OF LOS ANGELES**

CALIFORNIA





#### ARLETA NEIGHBORHOOD COUNCIL

Attention: Arleta NC 9300 Laurel Cyn Bl, 2<sup>nd</sup> Floor Arleta, CA 91331

TELEPHONE: (818) 686-2750 FAX: (818) 686-2755 www.arletanc.org

# ARLETA NEIGHBORHOOD COUNCIL

# **Community Improvement Committee and Land Use Meeting**

Tuesday, August 14, 2018 – 6:30 PM – 7:30 PM Arleta Self Storage 8918 Woodman Ave, Arleta, CA 91331

The purpose of this meeting is to allow Board Members to participate in the Community Improvement Committee meeting. This meeting is noticed out of an abundance of a caution with the Brown Act and is intended as a Community Improvement Committee meeting. All recommendations and actions from this meeting will be forwarded to the full board for the Arleta Neighborhood Council and publicly noticed at a future date and time.

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: **Beachy Elementary School** – 9757 Beachy Ave, Arleta. **Branford Recreation Center** - 13310 Branford St. Arleta

I.	WELCOMING REMARKS:		(5 minutes)
	a.	Call to Order	
	b.	Committee roll call (This Committee is composed of 3 members.	
		A quorum of at least three members present is required to	
		hold official Committee meetings.)	
	c.	Self-Introductions of guests (Please sign-in! It is voluntary, and	
		will help us stay in touch with you.)	
II.		<b>GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:</b> (10 minutes)	
	Comments from the public on non-agenda items within the		
	Comm	ittee's jurisdiction (Up to two minutes per speaker)	
III.	COM	MITTEE MEMBER COMMENTS/ANNOUNCEMENTS	(5 minutes)

### IV. MOTIONS/DISCUSSION/ACTION:

- 1. Discussion and possible committee recommendations to the ANC Board regarding a Community Impact Statement on the extension of LAMC 85.02: Vehicle Dwelling
- 2. Discussion and possible committee recommendations to the ANC Board regarding a Community Impact Statement on the presence of Green Parking Zones in Single-Family Residential neighborhoods permitted under LAMC 85.02
- **3.** Discussion and possible committee recommendations to the ANC Board regarding a Community Impact Statement on sidewalk street vending Council File 13-1493.

### V. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS (5 minutes)

### VI. ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not

appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

PUBLIC POSTING OF AGENDAS - PNC agendas are posted for public review as follows:

- <u>http://www.arletanc.org/</u>
- Beachy Elementary–9757 Beachy Ave Arleta
- Branford Park-13310 Branford St Arleta
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <a href="http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm">http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm</a>

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Jaime Gallo, Board President, at (818)693-2889 or email jgallo@arletanc.org.

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 9300 Laurel Cyn Blvd., Arleta, California, at our website: <u>www.arletanc.org</u> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Jaime Gallo, Board President, at (818)693-2889 or email jgallo@arletanc.org.

## **RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the ANC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the ANC Bylaws. The Bylaws are available at our Board meetings and our website <u>www.arletanc.org</u>.

### SERVICIOS DE TRADUCCION

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Jaime Gallo, Presidente de la Mesa Directiva, al (818)693-2889 o por correo electrónico jgallo@arletanc.org para avisar al Concejo Vecina