

CITY OF LOS ANGELES  
CALIFORNIA

**Executive ANC Members**

Raymond Duran, President  
Jaime Gallo, Vice President  
Margaret Shoemaker, Secretary  
Loyce Lacson, Treasurer



**Arleta Neighborhood Council**

9300 Laurel Canyon, 2<sup>nd</sup> Floor  
Arleta, CA 91331  
TELEPHONE: (818) 686-2750  
FAX: (818) 686-2755  
[www.arletanc.org](http://www.arletanc.org)

**Arleta Neighborhood Council  
General Board Meeting Agenda  
Tuesday, October 20, 2020 at 6:30 p.m.**

Please use the link below to join the webinar: <https://us02web.zoom.us/j/84738090460>

Or iPhone one-tap: US: +16699006833, 84738090460# or +12532158782, 84738090460#

Or Toll Free Telephone: 833 548 0276 or 833 548 0282 or 877 853 5257 or 888 475 4499

Webinar ID: 847 3809 0460

The City's Neighborhood Council system enables civic participation for all Angelinos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us. In keeping with the ANC bylaws, the chair does not vote unless it affects the outcome.

- I. Call to Order, Roll Call, and Pledge of Allegiance (5 minutes)
  - II. President's Report (5 minutes)
  - III. General Public Comments on Items Not Listed on Agenda – California State Law (the Brown Act) requires PUBLIC COMMENT to be a **NON-DISCUSSION PERIOD**.  
Two minutes per Speaker. (10 minutes)
- Faramarz Nabavi = Final Environmental Impact Report open until November 2, 2020 regarding Metro's East Valley Light-Rail Transit Project. (5 minutes).

**Board Business:**

- I. Possible Motion/Discussion/Vote on approval of the **ANC minutes** for the last General Board Meeting and any other prior meetings not yet approved. (5 minutes)
- II. Motion/Discussion/Vote on the approval of any financial statements including the **Monthly Expenditure Report (M.E.R.)** or other ongoing monthly financial documents prepared by the Treasurer which have not yet been approved. (5 minutes)
- III. Possible Motion/Discussion/Vote the ANC Board approve a Community Impact Statement to Los Angeles Municipal Code 63.41. Council File 20-0190 – Park Rangers and authorization to be armed while on duty as authorized by California Municipal Code §830.31(b). (5 minutes)
- IV. Possible Motion/Discussion/Vote the ANC Board approve a Community Impact Statement/ Correspondence to the Mayor's Office regarding afflictions that continue to impact our neighborhoods: Homeless Encampments, Relaxed Parking Enforcement, and Unpermitted Street Vending as it relates to Public Health. (5 minutes)
- V. **Bylaw Update** – Jasmine Elbarbary, (D.O.N.E.) (10 minutes)
- VI. **Committee Reports:**
  - a. Outreach – Raymond Duran
  - b. Community Improvement/Land Use – Jesse Ramos (10 minutes)
- VII. Adjournment

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Time allocation for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes action on an item. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board

**PUBLIC POSTING OF AGENDAS** - ANC agendas are posted for public review as follows:

- <http://www.arletanc.org/>
- Beachy Elementary – 9757 Beachy Ave., Arleta, CA
- Branford Park - 13310 Branford St., Arleta, CA
- You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. Raymond Duran, Board President, at email [rduran@arletanc.org](mailto:rduran@arletanc.org)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 9300 Laurel Canyon., Arleta, California, at our website: [www.arletanc.org](http://www.arletanc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Raymond Duran, Board President, at email [rduran@arletanc.org](mailto:rduran@arletanc.org)

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the ANC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the ANC Bylaws. The Bylaws are available at our Board meetings and our website [www.arletanc.org](http://www.arletanc.org).