



ARLETA NEIGHBORHOOD COUNCIL  
**SPECIAL JOINT MEETING**  
**ANC Board and Elections Adhoc Committee Meeting**  
**Tuesday, October 16, 2012**  
**6:30 p.m. – 7:00 p.m.**

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**Beachy Elementary School Auditorium**  
**9757 Beachy Avenue**  
**Arleta, CA 91331**

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: Canterbury Elementary School - 13670 Montague St. Arleta, Branford Recreation Center - 13310 Branford St. Arleta, El Super Market - 9710 Woodman Ave. Arleta, Sharp Avenue Elementary School- 13800 Pierce Street. Beachy Elementary School-9757 Beachy Avenue, Arleta, CA 91331.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the *Department of Neighborhood Empowerment* at 213-485-1360 or e-mail [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

1. Call to Order, Roll Call. (10 min)
2. General Public Comment on Items Not Listed on Today's Agenda (2 min per speaker)
- 3. Discussion and receipt of applications for all open board positions.**

HOME /CONDO OWNERS (2) any person who lives within the ANC boundaries, and owns and occupies their place of residence.

RENTERS (1) any person that rents and resides in a home, condominium, townhouse or apartment within the boundaries of the ANC.

AT LARGE (1) any person who belongs to any stakeholder group and also those who declare a stake in the Neighborhood and affirm the factual basis for it.

YOUTH (2) Any person who is between the ages of fourteen (14) and (17) and resides within the boundaries of the ANC. A youth representative that turns eighteen (18) during his/her term shall be allowed to finish that term.

**3. Adjournment**

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Please be advised that the bylaws of the Arleta Neighborhood Council provide a process for reconsideration of actions as well as a grievance procedure. For your convenience, the bylaws are available during every meeting.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be obtained from the Department of Neighborhood Empowerment



ARLETA NEIGHBORHOOD COUNCIL  
**Special Meeting of the Board**  
**Tuesday, October 16, 2012**  
**6:30 p.m. – 9:00 p.m.**

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**9757 Beachy Avenue**  
**Arleta, CA 91331**

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**Light refreshments will be served.** (Board and community mixer from 6:00-6:30PM)

1. Call to Order, Roll Call. Pledge of allegiance (5 min)
2. Presidents Message. (2 min)
3. General Public Comment on Items Not Listed on Today's Agenda (2 min per speaker)
4. Board comments on items not on today's agenda (2 min per speaker)
5. Report from L.A.P.D senior lead officer Lee Perry and any other government officials.
6. Approval of the minutes for the meeting of September 18, 2012
7. a. Discussion and possible board action on treasurer's report. 8b. Monthly Reconciliation . (10 min)
8. Committee reports of from Outreach, Improvement and Budget, and Adhoc Elections Committee. (10 min.)
9. Discussion and possible board action on a request on a renewal of the Chrysalis Agreement Contract in the amount of \$4425 for the months of September 2012-December 2012. The contract agreement is used to clean up the business district every other week of trash and debris. (10 min)
10. Discussion and possible board action on the renewal of the storage space at Arleta Storage space cost of approximately \$88 a month and to pay for a period of 6 months. Expenditure not to exceed \$580.
11. Discussion and possible board action on \$1,000 Co-Sponsorship of the Turkey Basket give away event with Councilman Tony Cardenas, District 6. The event would help feed 750 families of the most neediest in our community. Families in Arleta would receive outreach materials about the Arleta Neighborhood Council. The event will be held on November 19, 2012.

**12.** Discussion and possible board action on \$1,000 Co-Sponsorship of the Pacoima Holiday Parade on December 1, 2012. The Arleta Neighborhood Council would receive recognition on the parade guide and the outreach material for the event. The event is organized by the Pacoima Chamber of Commerce.

**13.** Update on the co-sponsored Halloween Event at Branford Park on October 31, 2012. The board approved the expenditure of \$350 for the purchase of outreach materials and supplies for the event.

**14.** Next meeting of the ANC Board meeting will be of November 20th, 2012 at 6:30PM at TBD. Possible board action on moving the meeting to November 27, 2012 depending on board approval.

**15.** General Public Comment on Items Not Listed on Today's Agenda (2 min per speaker)

**16.** Board comments on items not on today's agenda (2 min per speaker)

**17.** Adjournment

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